

**VENDOR REGISTRATION

CSI Conference will be May 15, 16, & 17, 2018 at the
EMBASSY SUITES NASHVILLE AIRPORT**

**10 Century Blvd., Nashville, TN 37214**

**Please print**

**Business Name:
Address :

Contact Person: Phone Number
Email Address : FAX Number**

**Two persons per booth maximum**

**Names of people at the booth.**

 **Tables are $500 Free table(s) with a $1500 Sponsorship.**

**In addition to the registration for a booth we will support the conference by sponsoring,**

**□ Breaks with a donation of**

**□ Thumb drives with a donation of**

**□ We will provide a door prize.
□ We will place an ad in the program at \_\_\_\_\_\_\_\_\_ size.**

**Ads in the printed program:
1/4 Page - $25.00
1/2 Page - $50.00
Full Page - $100.00
Back Cover - $250.00**

**Please indicate here if you will be providing a short video that we may post on the Conference site for others to see. □ YES □ NO**

**Total amount submitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vendor space will consist of a 6ft skirted table, two chairs, electric and Wi-Fi. A table is $500 and is first come first served. The floor is carpeted. The vendor area will be secured by hotel security after hours.**

**Vendor Hours:**

**Tuesday, May 15 from 12:00pm – 6:00pm**

**Wednesday, May 16 from 10:00am – 6:00pm**

**Breaks will be given throughout the day. Lunch will also be served to attendees in an adjacent room on Tuesday and Wednesday. There will be a door prize drawing in the vendor area between 5:00pm-6:00pm on each day.**

**Vendor setup will be Tuesday morning. Tear down will be Wednesday Evening.**

**Vendors will have full access to all presentations, workshops, and breakout sessions, if space is available. In addition, vendors will be issued a name badge and given a list of the conference attendees.**

**The hotel does charge for the handling of boxes and pallets. Please contact XXXXXXXX**

**The hotel shipping address is :**

**EMBASSY SUITES NASHVILLE AIRPORT**

**10 Century Blvd., Nashville, TN 37214**

**Vendor’s registration may be paid by check. Please remit payment and registration form to:**

**ICSIA 2018 Conference**

**86 N Dogwood Dr**

**Mayflower, AR 72106**

**Please make checks payable to ICSIA Conference**

**For further questions, please contact the Conference Chairman
 Frank Ragains at frank@icsia.org**

**Vendors Registration must be completed by April 1, 2018**